Ecclesia and Ethics
An Eco-friendly and Economically-feasible Online International Biblical Studies and Theology Conference

Saturday May 18th and
Saturday May 25th 2013
2pm-12am GMT time (6am- 4pm PST, 8am-6pm CST, 9am-7pm EST)

Pre-Conference Program & Schedule

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Saturday May 18th

Main Speaker Session #1
2:00pm-2:50pm GMT
(9am EST, 8am CST, 6am PST)

Sungmin Min Chun

“A Theological-Ethical Reading of Gideon-Abimelech Story

(D.Phil., Oxford University) — Research Fellow at Nehemiah Institute for Christian Studies, an institute committed to extending theological education to lay people in Korea, fostering interdisciplinary research, and facilitating the reformation of the Korean church and society. He is also Assistant Professor of Old Testament at Westminster Graduate School of Theology in Korea. Dr. Chun is an contributing author to Ezekiel (HOW Commentary Series 27; Seoul: Duranno Academy Press, 2009) and has written articles on various topics in the area of Old Testament ethics, which is his specialty. His latest and forthcoming book is entitled Ethics and Biblical Narrative: A Literary and Discourse-Analytical Approach to the Story of Josiah (Oxford Theology and Religion Monograph Series; Oxford: Oxford University Press, forthcoming). With his colleagues at Nehemiah Institute for Christian Studies, he is hosting a podcast titled, *ego eimi*, which deals with various issues facing the Korean church today.

Parallel Session #1
3:00pm-3:50pm GMT
(10am EST, 9am CST, 7am PST)


Benjamin Burkholder (Ph.D. Candidate in Systematic Theology, Duquesne University) “Cultivating Christo-centric Concern for the Environment: Appropriating Bonhoeffer’s Anthropology and Christology in an Age of Environmental Degradation”

Rev. Lalfakzuala (Ph.D Candidate, University of Sheffield) Rent Capitalism in Amos 5:10-12 and its Ethical Implications

Ed Mackenzie (Evangelism, Spirituality and Discipleship Officer, the Methodist Church in Britain) “Christian Formation and the Turn to Spirituality: Ephesians and the Church’s Task of Catechesis”

Douglas A. Hume, Ph.D (Associate Professor of Religion, Chair, Department of Religion and Practical Theology, Pfeiffer University) Joy and Friendship in The Early Church: A Narrative Ethics Reading of Acts 2:41-47 and 4:32-35
**Saturday May 18th**

**Main Speaker Session # 2**
4:00pm-4:50pm GMT  
(11am EST, 10am CST, 8am PST)

**Title** Forthcoming

**N.T. Wright**  

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**Parallel Session # 2**
5:00pm-5:50pm GMT  
(12pm EST, 11am CST, 9am PST)

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>Gerry Wheaton</td>
<td><em>To Be Human Among Humans: The Essence of Morality in Markan Perspective</em></td>
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<tr>
<td>Nathan Crawford</td>
<td><em>Forming a Community of Resistance: Oscar Romero and Joerg Rieger in Conversation</em></td>
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<tr>
<td>Petros Vassiliadis</td>
<td><em>The Problem of Ethics in the Early Church: The Trajectory from Q to John via Paul</em></td>
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<tr>
<td>Arthur J. Keefer</td>
<td><em>Biblical Speech Ethics: Duty, Virtue, and Utilitarian Perspectives from the Scriptures</em></td>
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<tr>
<td>Chris Kugler</td>
<td><em>The Church As The Royal Family: The Inescapably Political Dimension To Church Ethics</em></td>
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</table>
Saturday May 18th

Main Speaker Session # 3
6:00pm-6:50pm GMT
(1pm EST, 12pm CST, 10am PST)

Mariam Kamell
Title Forthcoming


Main Speaker Session # 4
7:00pm-7:50pm GMT
(2pm EST, 1pm CST, 11am PST)

Michael Gorman
Title Forthcoming

Saturday May 18th

Parallel Session # 3
8:00pm-8:50pm GMT
(3pm EST, 2pm CST, 12pm PST)

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>Douglas Estes (Lead Pastor, Trinity Church)</td>
<td>&quot;The Transformation of Wisdom: Decision-Making, Foolishness and Moral Formation in Ecclesial Context.&quot;</td>
</tr>
<tr>
<td>Gina Ingiosi (Doctoral student in Theology, University of Dayton)</td>
<td>&quot;In Good Faith: Collective Bargaining in the People of God&quot;</td>
</tr>
<tr>
<td>Brandon Grafius (Ph.D Student Chicago Theological Seminary)</td>
<td>&quot;Sacred Mixtures: Leviticus 19:19 as Ethical Commands.&quot;</td>
</tr>
</tbody>
</table>

Main Speaker Session # 5
9:00pm-9:50pm GMT
(4pm EST, 3pm CST, 1pm PST)

Brian Rosner

“‘The Church as Temple and Moral Exhortation in 1 Corinthians’

(Ph.D, University of Cambridge) — Principal of Ridley College of Mission & Ministry, Melbourne, Australia, and author of The First Letter to the Corinthians (With Roy Ciampa, Wm. B. Eerdmans, 2010), Greed as Idolatry: The Origin and Meaning of a Pauline Metaphor (Wm. B. Eerdmans, 2007), and Paul Scripture and Ethics: A Study of 1 Corinthians 5-7 (Baker Book House, 1997).
### Parallel Session # 4

**10:00pm-10:50pm GMT**  
(5pm EST, 4pm CST, 2pm PST)

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td><strong>Mark D. Baker</strong> (Associate Professor of Mission and Theology, Fresno Pacific Biblical Seminary)</td>
<td>“Learning from Paul: Centered Ethics that Avoid Legalistic Judgmentalism and Moral Relativism”</td>
</tr>
<tr>
<td><strong>Aaron C. Manby</strong> (Ph.D. Candidate in Theology and Religion, University of Otago)</td>
<td>&quot;De Manibus Gladius Corporalis Ablatus Est’: Absolute Pacifism in the Early Church and Its Relevance in the Twenty-First Century&quot;</td>
</tr>
<tr>
<td><strong>Anthony G. Siegrist</strong> (Associate Professor of Christian Theology, Prairie Bible College)</td>
<td>“More than Information: Why Christian Moral Formation Requires Doctrine”</td>
</tr>
<tr>
<td><strong>Matthew Wilcoxen</strong> (Ph.D. Candidate, Charles Sturt University)</td>
<td><em>Ethics in Trinitarian Context: St. Augustine and the Teaching of Christian Doctrine as Ethical Formation</em></td>
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### Parallel Session # 5

**11:00pm-11:50pm GMT**  
(6pm EST, 5pm CST, 3pm PST)

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<thead>
<tr>
<th>Speaker</th>
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<tbody>
<tr>
<td><strong>David Hunsicker Jr.</strong> (Candidate for Ph.D. in Systematic Theology, Fuller Theological Seminary)</td>
<td>&quot;A tale of two priests: Re-considering the terms 'Political Theology' and 'Theological Politics' with the narrative fiction of Graham Greene&quot;.</td>
</tr>
<tr>
<td><strong>Jonathan S. Marko</strong> (Ph.D. in Systematic Theology, Calvin Theological Seminary)</td>
<td>“The Church and the Christian as the Salvation of Society in the Thought of John Locke”</td>
</tr>
<tr>
<td><strong>Philip-Ruge Jones</strong> (Associate Professor and Chair of the Department of Theology, Philosophy and Classical Languages, Texas Lutheran University)</td>
<td>“Taking Luke’s Gospel to Heart: Creating a community of mercy and compassion”</td>
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<tr>
<td><strong>Derek Brown</strong> (Logos Bible Software)</td>
<td>“Until Christ is Formed in You”: Paul, Discipleship, and Moral Formation”</td>
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### Parallel Session # 6
2:00pm-2:50 GMT
(9am EST, 8am CST, 6am PST)

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<tr>
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<tbody>
<tr>
<td>Le-Chih (Luke) Hsieh (Assistant Professor, Holy Light Seminary)</td>
<td>&quot;Virtue, Friendship, and Polis: A Reading of Paul’s Letter to the Philippians&quot;</td>
</tr>
<tr>
<td>Matthew Barton (PhD Candidate in Theology and Religious Studies, University of Leeds)</td>
<td>&quot;Ecclesiological Story-Swapping: A Theology of Casuistry&quot;</td>
</tr>
<tr>
<td>James T. Mace (Ph.D Student, Classics and St. Mary's College of Divinity, Univ. of St. Andrews and Univ. of Kent)</td>
<td>“Why was the Samaritan Good—Generally Ethically or Specifically Covenantally? Malistan (Gal 6:10) Ecclesiology to Incarnate the Imago Trinitatis”</td>
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### Main Speaker Session # 6
3:00pm-3:50pm GMT
(10am EST, 9am CST, 7am PST)

Shane Claiborne

Author of “The Irresistible Revolution,” (Zondervan, 2006) “Jesus for President,” (Zondervan, 2008) and “Becoming the Answer to Our Prayers” (IVP, 2008), popular speaker, and member of The Simple Way, Philadelphia, PA.
Saturday May 25th

Main Speaker Session # 7
4:00pm-4:50pm GMT
(11am EST, 10am CST, 8am PST)

Dennis Hollinger
"Creation: The Starting Point of an Ecclesial Ethics."


Parallel Session # 7
5:00pm-5:50pm GMT
(12pm EST, 11am CST, 9am PST)

James B. Martin-Schramm, (Professor of Religion, Luther College, Decorah, Iowa, USA)
"Bonhoeffer, the Church, and the Climate Question"

John C. Nugent Ph.D. (Prof. of Old Testament)
"Kingdom of Priests: An Underdeveloped Image of the Church"

Katherine Purple
Title Forthcoming

Christoph Heilig (Postgraduate Student, University of St Andrews)
“Resurrection as “metaphor” in Origen’s commentary on Romans”

Christopher Beard (Ph.D. Student in Leadership Studies, Johnson University)
“A Missional Ethic: The Missional Purpose in the Ethic of Jesus”
Main Speaker Session # 8
6:00pm-6:50pm GMT
(1pm EST, 12pm CST, 10am PST)

Nijay Gupta
“Did Saint Paul Take Up the Great Commission?: Discipleship Transposed into a Pauline Key”

Nijay Gupta
(Ph.D, University of Durham) — Visiting Assistant Professor of Biblical Studies at Eastern University, and the author of Worship that Makes Sense to Paul: A New Approach to the Theology and Ethics of Paul’s Cultic Metaphors (De Gruyter, 2010), Prepare, Succeed, Advance: A Guidebook for Getting a PhD in Biblical Studies and Beyond (Pickwick Publications, 2011), and over a dozen academic articles in journals such as The Catholic Biblical Quarterly, Currents in Biblical Research, Horizons in Biblical Theology, Journal for the Study of the New Testament, Neotestamentica, Perspectives in Religious Studies, and Restoration Quarterly. He is also assistant editor for Journal for the Study of Paul and His Letters.

Main Speaker Session # 9
7:00pm-7:50pm GMT
(2pm EST, 1pm CST, 11am PST)

Stanley Hauerwas
“Habit Matters”

Stanley Hauerwas
Saturday May 25th

Parallel Session # 8
8:00pm-8:50pm GMT
(3pm EST, 2pm CST, 12pm PST)

Bruce Robertson, Ph.D
"A Comparison of a Missionary Hindi Language and a Hindu Bangla Language Translation of Matthew 5:3 - 7, The Beatitudes: A Discourse Between Religions"

Gareth Brandt (S.T.M. Professor of Practical Theology, Columbia Bible College, Abbotsford, BC CANADA) “Hospitality, Holiness & Homosexuality: How can Christian colleges and universities with traditional views of marriage be welcoming for students with homosexual identity?”


Michael Mawson (Lecturer in Theological Ethics, University of Aberdeen)
“Theology and Social Theory — Dietrich Bonhoeffer on the Sociality of the Church”

Brian LePort (Ph.D Student, University of Bristol)
"The Revealing of the Sons of God: Paul’s Restorative Eschatology in the Epistle to the Romans"

Main Speaker Session # 10
9:00pm-9:50pm GMT
(4pm EST, 3pm CST, 1pm PST)

Michael Barber
“The Beatitudes, the Church as the 'Whole Christ' and Ethics in the Gospel of Matthew"

Michael is Professor of Theology and Scripture at John Paul the Great Catholic University in San Diego, CA, where he is also Chair of the Graduate Program in Biblical Theology. He holds a Ph.D. in Theology from Fuller Theological Seminary, where he wrote his doctoral thesis on the historical Jesus and Jewish eschatological hopes for a new temple and new cult. His research interests include biblical theology, New Testament and Christian Origins, and systematic theology. He is the author of a number of scholarly and popular books and articles. Most recently, he is the author of a forthcoming article in Journal of Biblical Literature, entitled, "Jesus as the Davidic Temple-Builder and Peter's Priestly Role in Matthew 16:16-19," and has contributed to Four Views on the Role of Works at the Final Judgment (Zondervan, 2013), co-authored by James D. G. Dunn, Thomas R. Schreiner, and Robert N. Wilkin. He writes for the website The Sacred Page. His podcast, "The Sacred Page with Michael Barber", is broadcasted on many Catholic radio stations in the United States and is available on iTune. He also appears in "Pillars of Catholicism", a free online course in Catholic theology produced by John Paul the Great Catholic University, which is also being broadcasted by Catholic TV stations throughout the United States. In addition, he is a Senior Research Fellow for the St. Paul Center for Biblical Theology. He lives in San Diego, CA, with his wife Kimberly and their three children.
### Parallel Session # 9
10:00pm-10:50pm GMT
(5pm EST, 4pm CST, 2pm PST)

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<tr>
<th>Speaker</th>
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<tbody>
<tr>
<td>Emily Dumler</td>
<td>“Mary Wollstonecraft on the Role of the Church in Donning True Virtue.”</td>
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<tr>
<td>Darren M. Pollock</td>
<td>“Putting Out Money at (Ab)Use: 17th Century Christian Debate Over Usury in England”</td>
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<tr>
<td>Rachelle Barina</td>
<td>“May or McCormick: Theological Choices and the Future of Catholic Health Care as Catholic”</td>
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<tr>
<td>Michael Sandford</td>
<td>“Christian Ethics and Global Inequalities: A Biblical Pretext for Our Times?”</td>
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### Parallel Session # 10
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<tr>
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<tbody>
<tr>
<td>The Rev. Joanne Mumley</td>
<td>“The role of the Church to cultivate the Theological Virtue of Hope.”</td>
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<tr>
<td>Andrew Kumza</td>
<td>“Retrieving Beauty for Christian Ethics”</td>
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<tr>
<td>Jarrod Longbon</td>
<td>“The Church as the Community of Creation: Ecological Ethics in Scripture and Theology”</td>
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<tr>
<td>Jonathan Lett</td>
<td>“Abortion and the Church’s Particular Struggle to Welcome Women and Children”</td>
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<tr>
<td>Brandon Frick</td>
<td>“No More Managers: Beyond the Anthropology of Stewardship Environmental Ethics”</td>
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